

**AMENDED**  
**APPLICATION FOR PERMIT**

Serial No. **8358**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office OCT 21 1927  
Returned to applicant for correction OCT 26 1927  
Corrected application filed NOV -4 1927

The undersigned Mocha Bros. (R.J. & Joe)  
Name of applicant  
of Flannigan, County of Washoe,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Jackass Spring  
Name of stream, lake, or other source
2. The amount of water applied for is .05 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Stock Watering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SE 1/4 NE 1/4 Sec. 3 T. 29 N; R. 22 E., M.D.B.&M. unsurveyed.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
N.E. Cor. Sec. 3 T. 29 N; R. 22 E., bears N. 28°50'E., 2029.6 ft.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about January and end about December 31st, of each year.  
Month

**IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located Same as 4 above  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not removed from stream  
Describe in same manner as point of diversion.
- (g) Remarks 5,000 sheep

# DESCRIPTION OF PROPOSED WORKS

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State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

Series of small earth dams in stream bed proposed which will form stock watering reservoirs. Will build earth dam 20 ft. long 3 ft. high to form distributing reservoir.

5. Estimated cost of works \$50.00

6. Estimated time required to construct works 5 days

7. Remarks

For use of applicant

Mocho Bros, Applicant.

By Thos. R. King

Compared P. J. Smith

This sheet inspected

PROTESTED JANUARY 12, 1928 by W. J. AND D. CERESOLA & M. P. DEPOALI, WADSWORTH, Engineer.

PROTESTED DECEMBER 22, 1927--by--DONNELLY LAND & LIVESTOCK CO., RENO, NEV.

PROTESTED DECEMBER 22, 1927--by--R. T. JENKINS, JOHNSONVILLE, CALIFORNIA.

DENIAL OF STATE ENGINEER

Denied 3-25-70, see Ruling 1689

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, subject to the following limitations and conditions:

on the grounds that the applicants failed to submit the required information necessary before a permit could be issued under this application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Man filed Nov. 4, 1927 under 8352

WITNESS MY HAND AND SEAL this 25th day of March, 1970

*Charles P. Vaughan*  
State Engineer.